

**Football Stanthorpe Inc. : .....Standing Sub-Committee**

**Meeting report:**

**Convenor / Chair:** .....

**Date:** \_\_\_\_\_ **Venue:** \_\_\_\_\_

**Present:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Non Attending Clubs:**  
\_\_\_\_\_

**Summary of Discussion:**  
\_\_\_\_\_  
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- Items for the Competition Administrators' Meetings:**
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_

**Convenor's Signature:** \_\_\_\_\_